

**ALL TREATMENT PROVIDER AND SAGE ADVISORY MEETING AGENDA**  
**Wednesday, March 18<sup>th</sup>, 2026**

**Location:** Almansor Court – 700 S. Almansor Street, Alhambra, CA 91801 (Salon I & II)

**Meeting Link:** [Microsoft Teams Webinar](#)

Meeting ID: 224 939 147 676 80

Passcode: JL9bh325

9:00 a.m. – 9:30 a.m.

**Welcome**

Dr. Gary Tsai, Bureau Director

- Reaching the 95% (R95) Initiative updates and 8-year plan
- DHCS BHN 26-006 (AB 1037 implementation)
- ASAM 4<sup>th</sup> Edition Preparations

9:30 a.m. – 10:00 a.m.

**Guest Presentation: ByLAforLA**

Anna Gorman, Department of Health Services

- Overview of the ByLAforLA Campaign

10:00 a.m. – 10:30 a.m.

**Clinical Services Division Update**

Dr. Brian Hurley, Medical Director, Clinical Services

- ASAM 4<sup>th</sup> Edition Residential Capacity Building
- Update on DHCS COVID-19 Reporting Requirements

10:30 a.m. – 10:50 a.m.

**Sage Update**

Dr. David Hindman, Division Chief, Sage EHR Management

- Sage Workflows
- New Reports and Form Updates
- Patient Portal Announcement
- Enhancement Requests

10:50 a.m. – 11:10 a.m.

**Finance Services Update**

Daniel Deniz, Chief, Finance Services Division

- Upcoming Deadlines:
  - VBI
  - Billing
  - Cost Reports
- Tier Notifications
- FY 26-27 Treatment Rates Update
- Financial Audit & Fiscal Reporting Requirements

11:10 a.m. – 11:30 a.m.

**Strategic Network and Development**

Antonne Moore, Chief, Strategic Network and Development Division

- Strides in Recovery
- SBAT Updates
- Working with MCPs

11:30 a.m. – 12:00 p.m.

**Question and Answer**

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**All Treatment Provider Meetings QR Code:**

Click on > Fiscal Year 25-26 > March 18, 2026

- Agenda
- Power Points presentations & attached.
- Video Recording



**SAPC** | Substance Abuse  
Prevention and Control

**2026 All Treatment Provider and Sage Advisory Meetings:**

March 18, 2026

May 13, 2026

July 8, 2026

September 16, 2026

November 4, 2026

**Helpful COVID-19 Links**

DPH COVID-19 Website:

<http://publichealth.lacounty.gov/media/Coronavirus/>

SAPC COVID-19 Webpage:

<http://publichealth.lacounty.gov/sapc/providers/covid19/>